# Minutes of the Regular Meeting of the Board of Fire Commissioners, Fire District No. 1 was held on Wednesday, June 1, 2022 at 7:00 P.M.

Commissioner Robert Minkler, Sr. called the meeting to order.

Maria Bucsanszky – All the requirements of the "Open Public Meeting Act" have been complied with by advertising in the Home News Tribune and Star Ledger. Copies of the meeting notice have been sent to the Municipal Clerk's Office and posted on the bulletin board of the fire house and the post offices of Woodbridge and Sewaren.

Commissioner Robert Minkler, Sr. led a pledge to the flag.

A moment of silence for our brothers and sisters, the recent tragedy in Texas and also Firefighter Jago's father, Stew Jago. Keep their family in our prayers please.

PRESENT:

Commissioner Robert Minkler, Sr., Commissioner Patrick

Kenny, Commissioner Jay Barcellona

**EXCUSED:** 

Commissioner Jeffrey Moran, Commissioner John C.

Kenny

ALSO PRESENT:

Attorney – Christopher Howell

Chief John Golden

District Clerk Maria Bucsanszky

Commissioner R.M.: Okay, can I have a motion to accept the minutes of the previous meeting.

Commissioner Patrick Kenny made a motion to approve the minutes of the Regular Meeting of May 4, 2022 and Special Meeting on April 5, 2022 which was seconded by Commissioner Jay Barcellona and carried unanimously.

Commissioner R.M.: Okay, can we make a motion to have the Committee Reports to be part of the record?

Commissioner Jay Barcellona made a motion to have everyone's report as part of the minutes which was seconded by Commissioner Patrick Kenny and carried unanimously.

Commissioner R.M.: Okay, Report of Payroll and Bills.

#### The report of Payroll and Bills for May, 2022:

Maria Bucsanszky: The bills for May, 2022.

Bills: \$367,279.03

Payroll: \$383,066.61

Commissioner R.M.: Any add-on bills?

Maria Bucsanszky: Add-on bills totaled \$39,790.84.

Commissioner R.M.: Okay, I need a motion to accept this Payroll and Bills and add-on bills.

Commissioner Patrick made a motion to approve the Report of Payroll and Bills for May, 2022 and the add-on bills which was seconded by Commissioner Jay Barcellona and carried unanimously except for Commissioner Robert Minkler, Sr. voting yes on all but abstaining on Voucher 21445, 21462, 21467 and 21460.

Commissioner R.M.: Treasurer's Report.

#### **TREASURER'S REPORT:**

Maria Bucsanszky: Treasurer's Report for June 1st, 2022.

Ending Balance as of June 1<sup>st</sup>, 2022 without the add-on bills

| Previous Balance – May 4 <sup>th</sup> , 2022 | \$4,877,660.94 |
|---|----------------|
| Deposits                                      | \$2,153,187.97 |
| Payroll and Adjustments                       | \$ 395,165.32  |
| Current Bills                                 | \$ 367,279.03  |

Commissioner Jay Barcellona. made a motion to accept the Treasurer's Report which was seconded by Commissioner Patrick Kenny and carried unanimously.

\$6,268,404.56

Commissioner R.M.: Communications.

#### **COMMUNICATIONS:**

Maria Bucsanszky: All Communications were passed through to the Commissioners.

Commissioner R.M.: Unfinished Business – Commissioner Kenny.

#### **UNFINISHED BUSINESS:**

Commissioner P.K.: Nothing under Unfinished Business.

Commissioner R.M.: Okay, Commissioner Barcellona.

Commissioner J.B.: None at this time.

Commissioner R.M.: Chief.

Chief John Golden: None.

Commissioner R.M.: Maria.

Maria Bucsanszky: Nothing.

Commissioner R.M.: Mr. Attorney.

Christopher Howell, Attorney: Just the site plan approvals for 109 Green Street are still ongoing with the town.

Commissioner R.M.: Very good, New Business – Commissioner Kenny.

#### **NEW BUSINESS:**

Commissioner P.K.: New Business Mr. President, I have three proposals that I seeked out for the Rescue to get payment. First one is Elizabeth Truck Body, 878 North Avenue in Elizabeth for a total price of \$32,898.80; the second one is Car Craft Truck Works, 528 Industrial Route, Staten Island, New York for a total price of \$36,658.50; the third vendor which is Maaco Auto on Edgeboro Road in East Brunswick never returned anything to me so with that with the three prices I'd like to make a motion to go with Elizabeth Truck Body for the \$32,898.80.

Commissioner Patrick Kenny made a motion to go with Elizabeth Truck Body in Elizabeth for a price of \$32,898.80 for the Rescue which was seconded by Commissioner Jay Barcellona and carried unanimously.

Commissioner P.K.: I will forward the two proposals that I had to the Clerk and the Chief's office.

Commissioner R.M.: Thank you. Commissioner Barcellona, New Business.

Commissioner J.B.: No New Business.

Commissioner R.M.: Maria

Maria Bucsanszky: Nothing.

Commissioner R.M.: Mr. Attorney.

Christopher Howell, Attorney: None.

Commissioner R.M.: Okay, we're moving along quick here tonight, I kind of like that. Okay, Chief's Report – Volunteer Chief. Okay, we'll leave that. Okay, Remarks, Comments or Questions From The Audience.

#### REMARKS, COMMENTS OR QUESTIONS FROM THE AUDIENCE:

Commissioner R.M.: Okay, at this time I'd like Commissioner Howell to step forward please.

Commissioner R.M: It was a pleasure serving on the Board for approximately 7 to 8 years when we worked together on the Board. It was a wonderful experience and you're very good at teaching me how to do that. I'd like to present you with this plaque with over 24 years of experience on serving on the Board of Fire Commissioners for Fire District 1, congratulations.

Audience applauds.

Commissioner T.H.: Thank you.

Commissioner R.M.: Patrick.

Commissioner P.K.: I'd like to present you with your watch for the 24 years of service as a commissioner with me and the rest of the Board and for your dedication and all of your leadership and stewardship that you've done to me as I've been here all my years in the fire company whether a volunteering commissioner and for your proven knowledge that you had in this company. I hope that you wear this in good faith and charm; it's a beautiful watch. Thank you for your time and dedication to this town and to this district.

Audience applauds.

Commissioner T.H.: I'm going to set this down for a moment. There's just one thing I have to put out here on the counter. It's an artifact and I'll explain it later. Alright, I made a few notes. I want to thank first of all my wife and the family who endured all the time away from them that I spent here serving the fire district and the Board and I want to thank the residents of the fire district who elected me to this position as Commissioner for a total of 24 years of service as Bob mentioned. I want to thank the supporters over the years who made it possible, Mayor John McCormac, department members, my fellow Board members some of which couldn't make it tonight for various reasons and Maria and Lisa which before I go any further brings me to the oil can. So, you say what's an oil can have to do with this? The Board of Fire Commissioners and our operation is like any other piece of machinery. It takes a little bit of oil to make it work. The oil that makes the Board of Fire Commissioners operate are two ladies, Maria Bucsanszky and Lisa Lanza, she's not here tonight, but these are the ladies who are represented by that oil can. They're the oil that makes this district work because whenever there was a problem or a question or a task that

you throw to either one of them, bingo it was done. Presto, and I really appreciate them.

Audience applauds.

Commissioner T.H.: Now, I'm going to borrow a quote here from George Washington. He said during the Revolutionary War he wrote a letter to James Warren who was a patriot up in New England and he said "our cause is Nobel,", it is the cause of mankind. It was the cause at that time of freedom during the Revolutionary War. Now I know we're not fighting a war here but our cause in the fire department and for this fire district saving lives and property is no less nobel. You heard me say many times the job of a firefighter, career or volunteer, is not really a job it's like a nobel calling. So, since 1897 we here in this fire district have done just that, protected lives and property; 125 years, this is our anniversary year. So, I'm deeply grateful to have been able to serve and be part of this district's nobel cause. I wish you all well in the future. I thank you for your friendship and support as Fire Commissioner, as Fire Commissioner for three years and I wish you well and as the firefighters say, everyone goes home. Stay safe, thank you.

Audience applauds.

Commissioner T.H.: Thank you very much. Your father made it all possible. Bill Balog, his father, proposed me from membership to volunteer.

Christopher Howell, Attorney: I just have a word I'd like to say to my dad, Todd Howell, former Commissioner. I just want to wish you the best of luck after being Commissioner. I know it was a difficult decision. You know we talked about whether to go further or you should decide to retire. I support your decision and I think you made the right decision. I respect the fact that you're moving on. You leave out on a high note and I again wish you and mom the best of luck in being free from the fire house and all the duties and responsibilities and enjoying your retirement. Good luck and congratulations, thank you.

Audience applauds.

Commissioner R.M.: If there is nothing else to come before the Board...

Commissioner Patrick Kenny made a motion to adjourn the Regular Meeting at 7:15 P.M. which was seconded by Commissioner Jay Barcellona and carried unanimously.

Respectfully submitted, Maria Bucsanszky District Clerk

# WOODBRIDGE FIRE DISTRICT NO 1 MONTHLY BILL LIST

June 1, 2022

| Date                     | Num            | Name  | Memo  | Amount               |
|--------------------------|----------------|---|---|----------------------|
| Northfield I             | Bank - Voucher |   |   |                      |
| 05/05/2022               | 21387          | VALIC.  | Group #63241 - 2021 LOSAP Contribution  | -10,824.00           |
| 05/05/2022<br>05/05/2022 | 21388<br>21389 | Absolute Fire Protection Co., Inc<br>Charles Mangione             | Engine 2 (1-2)Repairs & Labor   | -4,084.96            |
| 05/05/2022               | 21399          | Comcast   | Website Maintenance - April 2022 & Prevention Personn Account #8499053400759387/Computer/Internet | -100.00<br>-185.84   |
| 05/05/2022               | 21391          | Elizabethtown Gas   | Account #7194826935/109 Green St 032/25/2022-04/25  | -180.86              |
| 05/05/2022               | 21392          | ESS, Inc  | Repaired Connection & Power Supply  | -362.50              |
| 05/05/2022               | 21393          | FF1 Professional Safety Servic                                    | Swift Water Rescue Vest, Livery Helmet, Rescue Buoy,  | -6,794.32            |
| 05/05/2022<br>05/05/2022 | 21394<br>21395 | Madsen & Howell, Inc<br>Margaret Sulei                            | Supplies Cleaning 100 Crean Street 05/03/2022   | -200.70              |
| 05/05/2022               | 21395          | Michael A Bilyak  | Cleaning 109 Green Street 05/03/2022<br>Replaced Defective LED Fixture                            | -180.00<br>-130.00   |
| 05/05/2022               | 21397          | MUNICIPAL EMERGENCY SV  | Misc Equipment  | -1,866.70            |
| 05/05/2022               | 21398          | NFPA MANCHESTER   | ID#3596184 - Membership Dues/Fizer  | -175.00              |
| 05/05/2022               | 21399          | OnSolve, LLC  | C/S ID#5257 - Recall System   | -639.38              |
| 05/05/2022<br>05/05/2022 | 21400<br>21401 | Survivor Fire & Safety Equipm W.B. Mason Co., Inc                 | Fire Extinguisher Service Call C/S# C1235200 - Supplies - Personnel File Folders                  | -319.50<br>-59.98    |
| 05/05/2022               | 21402          | Elizabethtown Gas   | Account #2164284700/418 School St 032/25/2022-04/2  | -683.23              |
| 05/05/2022               | 21403          | MUNICIPAL EMERGENCY SV  | Battery Operated Extrication Equipment for Rescue Truck   | -52,879.35           |
| 05/05/2022               | 21404          | U.S. Bank   | Acct#4798531221546585/ Postage  | -56.47               |
| 05/05/2022<br>05/10/2022 | 21405<br>21406 | Verizon Connect<br>AT&T   | C/S #WOOD028 Monthly Service April 2022   | -97.14               |
| 05/10/2022               | 21407          | Comcast   | A/C# 0555384092001/ Landline 732-636-1725<br>Account #8499053400528238/Computer/Internet          | -41.92<br>-73.41     |
| 05/10/2022               | 21408          | Kean University   | NJ Yourth Firesetter/ R. Fizer  | -60.00               |
| 05/10/2022               | 21409          | Settembrino Architects  | Professional Services - Renovation Addition & New Utilit  | -30,000.00           |
| 05/10/2022               | 21410          | Spectrotel  | Account #34348561/Clerk   | -53.67               |
| 05/10/2022<br>05/10/2022 | 21411<br>21412 | UNITED HEALTHCARE Verizon Wireless                                | Member# 306131456-1 - Insurance Premium June 2022   | -610.01              |
| 05/10/2022               | 21413          | Wellcare  | Acct#585555042-00001/Cell Phone<br>Acct # 34694850 - K. Howell - June 2022                        | -206.25<br>-12.90    |
| 05/10/2022               | 21414          | MIDDLESEX WATER COMPA   | Hydrant Service - May 2022  | -44,575.38           |
| 05/10/2022               | 21415          | Settembrino Architects  | Professional Services - Reimbursement for FedEx   | -20.97               |
| 05/10/2022               | 21416          | Spectrotel  | Account #348180/Cad/Landline/Fire Alarm/Solar   | -151.00              |
| 05/11/2022<br>05/16/2022 | 21418<br>21419 | Kean University Iselin Volunteer Fire Co #1                       | NJ Yourth Firesetter/W. York  | -60.00               |
| 05/16/2022               | 21420          | MIDDLESEX WATER COMPA   | Sponsorship Form<br>Account #2541534661/109 Green St 02/04/2022-05/05/                            | -250.00<br>-186.33   |
| 05/16/2022               | 21421          | PSE&G   | Acct#7550582203/109 Green St 04/08/2022-05/09/2022  | -339.65              |
| 05/16/2022               | 21422          | Verizon Wireless - Laptop Mod                                     | A/C# 982554463-00001/Laptop Modem   | -760.30              |
| 05/31/2022<br>06/01/2022 | 21423<br>21417 | Absolute Fire Protection Co., Inc                                 | Annual PM - 2006 ALF Truck 6 (1-2-6)  | -2,250.00            |
| 06/01/2022               | 21417          | Catherine Crowe A&K Equipment Co                                  | Reimbursement - Health Benefits May 2022<br>Vent Visor & Front Floor Mats                         | -383.69<br>-427.50   |
| 06/01/2022               | 21425          | Absolute Fire Protection Co., Inc                                 | Repairs & Labor Engine 1 (1-1)  | -727.98              |
| 06/01/2022               | 21426          | ADVANCE AUTO PARTS  | Account #1872535921/Supplies - (2) Headlight  | -24.90               |
| 06/01/2022               | 21427          | Amazon Capital Services   | Braided Rigging Rope  | -70.98               |
| 06/01/2022<br>06/01/2022 | 21428<br>21429 | Aquila Landscape Contractors Arctic Falls                         | Spring Clean Up/109 Green St  | -1,250.00            |
| 06/01/2022               | 21430          | Bowco Laboratories Inc  | Account #101744 - 7 Gal Water/418 School St<br>Regular Service May 2022/109 Green St              | -67.27<br>-50.00     |
| 06/01/2022               | 21431          | Christopher Howell  | Monthly Fee - June 2022   | -4,150.00            |
| 06/01/2022               | 21432          | Continental Fire & Safety Inc                                     | Paratech Model 50, 5 Bag Lift Set   | -8,040.80            |
| 06/01/2022<br>06/01/2022 | 21433<br>21434 | Delta Dental Plan of NJ   | Group# 01063 - Dental Coverage 06/01/2022-06/30/2022  | -12,240.24           |
| 06/01/2022               | 21435          | FF1 Professional Safety Servic<br>Gen-el Safety & Industrial Prod | Gear Bags (8) Replacement Battery - RAE Meter   | -672.28<br>-268.85   |
| 06/01/2022               | 21436          | General Graphics  | Roll Call Sheets  | -152.00              |
| 06/01/2022               | 21437          | Glasson's Auto Repair   | 2013 Chevrolet Tahoe (1-3-2) Oil Change & Alternator R  | -507.50              |
| 06/01/2022<br>06/01/2022 | 21438          | Life Insurance Company Of No                                      | Policy #GL-5474 Volunteer Life Insurance - June 2022  | -254.25              |
| 06/01/2022               | 21439<br>21440 | Lowe's<br>Maria Bucsanszky, E.A.                                  | Account 82131319024076/Supplies<br>Monthly Fee - June 2022  | -878.21              |
| 06/01/2022               | 21441          | Marie Gould   | Reimbursement - Health Benefits May 2022  | -6,000.00<br>-383.69 |
| 06/01/2022               | 21442          | Mary Ann Sofka  | 1/2 Hour Transcription for Regular Meeting 05/04/2022   | -30.00               |
| 06/01/2022               | 21443          | Mary Karnas   | Reimbursement - Health Benefits May 2022  | -383.69              |
| 06/01/2022<br>06/01/2022 | 21444<br>21445 | Matts Promotional & Marketing                                     | 250 Autism Stickers   | -332.50              |
| 06/01/2022               | 21446          | Middlesex County Fire Academy MIDDLESEX WATER COMPA               | Course: Fire Instructor Level II/Weber<br>Account #6550200000/418 School St 02/02/2022-05/05/     | -210.00<br>-802.31   |
| 06/01/2022               | 21447          | Motorola Solutions Inc.   | Acct# 1035457185 - Dual Head Mobile Radio   | -5,785.00            |
| 06/01/2022               | 21448          | New Jersey Fire Equipment Co                                      | (2) DragonFire Leather Gloves   | -89.00               |
| 06/01/2022               | 21449          | Owen S Dunigan & Co, Inc  | Compressor Service  | -1,351.15            |
| 06/01/2022<br>06/01/2022 | 21450<br>21451 | SilverScript Insurance Company Skylands Area Fire Equipment       | ID#GA3089871 - Prescription -T. Howell June 2022  | -7.00<br>040.40      |
| 06/01/2022               | 21452          | Sophie Bader  | Replacement Hoods Reimbursement - Health Benefits May 2022  | -940.40<br>-383.69   |
| 06/01/2022               | 21453          | Standard Insurance Company  | Life Insurance - Policy #136829 - June 2022   | -4,406.76            |
| 06/01/2022               | 21454          | Staples   | Copier & Ink  | -447.44              |
| 06/01/2022               | 21455          | Turnout Fire & Safety   | Uniform- Pants/Rivera   | -34.99               |

| Date        | Num              | Name                               | Memo   | Amount      |
|-------------|------------------|------------------------------------|--|-------------|
| 06/01/2022  | 21456            | W.B. Mason Co., Inc                | C/S# C1235200 - Supplies                               | -448.91     |
| 06/01/2022  | 21457            | Water Workz LLC                    | System Start-up/109 Green Street                       | -80.00      |
| 06/01/2022  | 21458            | Woodbridge Fire Co No.1            | 2022 First Half Annual Stipend                         | -24,961.08  |
| 06/01/2022  | 21459            | Amazon Capital Services            | Extension Cord   | -30.99      |
| 06/01/2022  | 21460            | Aquila Landscape Contractors       | Trim Shrubs/Trees/418 School St                        | -1,250.00   |
| 06/01/2022  | 21461            | Bowco Laboratories Inc             | Regular Service April 2022/418 School Street           | -38.00      |
| 06/01/2022  | 21462            | Middlesex County Fire Academy      | Course: Firefighter 1 & 2 Combined (8) Members         | -4,000.00   |
| 06/01/2022  | TEPS             | State of New Jersey- Health B      | Health Benefits Retiree - 06/01/2022 - 06/30/2022      | -33,948.34  |
| 06/01/2022  | 21463            | Water Workz LLC                    | System Start-up & Battery/418 School St                | -90.00      |
| 06/01/2022  | 21464            | Middlesex County Fire Academy      | Course: 1405 Nothing But Knots/Weber                   | -42.00      |
| 06/01/2022  | TEPS             | State of NJ- Health Benefits F     | Heaalth & Prescription Benefits - June 2022            | -83,404.27  |
| 06/01/2022  | 21465            | Absolute Fire Protection Co., Inc. | 2006 Alf Truck 6 (1-2-6) Rear Aerial Step Light /Labor | -4,517.19   |
| 06/01/2022  | 21466            | Comcast                            | Account #8499053401168158/Computer/Internet            | -473.67     |
| 06/01/2022  | 21467            | Conway Shield                      | Helmet Shield  | -65.24      |
| 06/01/2022  | 21468            | Fire and Safety Services LTD       | 2006 ALF - Air Leak - Truck 6 (1-2-6)                  | -250.00     |
| 06/01/2022  | 21469            | Heavenly Bodyworks, LLC            | 2020 Ford F-450 Windshield Replacement                 | -967.80     |
| 06/01/2022  | 21470            | Motorola Solutions Inc.            | Acct# 1035457185 - Portable Radio Batteries            | -1,320.00   |
| 06/01/2022  | 21471            | Turnout Fire & Safety              | Uniform- Shirt/Weber                                   | -165.75     |
| Total North | field Bank - Vοι | ucher                              |  | -367,279.03 |
| TOTAL       |                  |                                    |  | -367,279.03 |

#### **Chiefs Report**

#### **June 2022**

From: Chief John Golden

The new cadets have been attending the MCFA. I have heard positive reports from the Training Officer and instructors I work with at MCFA.

The Hurst Rescue Equipment has arrived, and training is scheduled for June. One night training session, and three morning sessions.

The rescue truck went for an estimate for maintenance. It returned to the department and the committee met to layout equipment. As I receive information, I will pass it along.

I met with Ed Barrett, from the WTFARS. We used the building for temporary stagging during the work on Man Street. Mr. Barrett is willing to house a spare engine when the rescue truck is returned to the district. He made a request that the Board pay for 4 electrical drops for the moved ambulances. I informed him the Board would have to discuss the matter.

I met with Speaker of the House Craig Coughlin, to discuss the possibility of obtaining gran money for a new building. The Speaker assigned this to a staff member, and we will be meeting during the month.

The Administration met with The Township B.A. and Brian Austin to consolidate the internet, phones, and emails. Brian will be meeting with Frank Campbell and the Administration to develop a proposal for the work.

John Golden

Chief

Woodbridge Fire Department, District #1

To: Deputy Chief Paul

From: Battalion Chief Hines

Date: May 27, 2022

## Monthly Compliance Report for the June 1, 2022 Fire Commissioner Meeting

#### **Monthly Requirements**

- Building generator test 5/2/22
- Rae meter calibration 5/2/22
- Building extinguisher checks 5/8/22
- SCBA inspection 5/13//22
- Ground ladder inspections 5/17/22

#### **Quarterly Inspections**

None

#### **Bi-Annual Inspections**

None

#### **Annual Compliance / Inspections**

Annual required training ongoing

#### **Upcoming Events/Other:**

- Hydrant inspections
- Kitchen hood suppression inspection
- Generator inspection

Respectfully Submitted, Battalion Chief David Hines To: Deputy Chief's Paul & Balog

**From: Battalion Chief Hines** 

Date: May 27, 2022

#### Monthly Building Report for the June 1, 2022 Fire Commissioner Meeting

- Bowco completed monthly service and was out to treat for ants in Bay 1 and the back room 5/3 & 5/17
- Water works was out and put lawn sprinklers in service for the season 5/10
- New water cooler purchased 5/11
- Building cleaning schedule sent out to all shifts 5/15
- Work room and loft cleaned and organized 5/15
- Aquila completed spring cleanup
- Shift checked the 3 portable AC units that are in the loft all OK 5/23

Respectfully Submitted,

Battalion Chief, David Hines

## WOODBRIDGE FIRE PREVENTION BUREAU REPORT May 2022

**DATE: June 1, 2022** 

**REPORT COVERING: MAY** 

**FIRE INVESTIGATIONS: 1** 

**TOTAL INSPECTIONS COMPLETED IN MAY: 131** 

**COMPLAINTS & SPOT INSPECTIONS: 9** 

**LIFE HAZARDS: 12** 

**QUARTERLY:1** 

**SEMI-ANNUAL:0** 

**NON-LIFE HAZARD USES: 14** 

**TOTAL REINSPECTIONS: 86** 

**PERMITS ISSUED:9** 

TOTAL AMOUNT BILLED IN MAY: \$216.00

**TOTAL AMOUNT COLLECTED MAY: \$984.00** 

**HOME INSPECTIONS: 1** 

FIRE SAFETY EDUCATION CLASSES: 0

**REQUESTS: None** 

**OTHER:** 

Robert Fizer Captain/Fire Official

# WOODBRIDGE FIRE DEPARTMENT 418 School Street Woodbridge, NJ 07095

Robert Minkler Jr. Battalion Chief Division of Training 732-602-6050 Ext. 6181

Monthly Training Report May 2022

- Members attended EMT Refresher Training
- Members attended online and in person DFS classes
- Members completed SCBA Refresher
- Members completed Blood Borne Pathogens Refresher
- One member of the Career Department completed Instructor Level 1
- One member of the Career Department completed Instructor Level 2
- 8 Career members started FF-1 FF-2 training at MCFA
- Scheduled MVX tool training for new tools purchased
- Working to schedule Water Rescue Training
- Members complete Natural Gas Vehicle training video
- Working on schedule for Junior Fire Academy

Robert Minkler, Jr.

**Battalion Chief** 

**Division of Training** 

Woodbridge Fire Department

#### Monthly Pre-Plan Report

- Construction is continuing at 10 Green Street, Avenue & Green at Woodbridge Station for the commercial occupancies with the exception of LeGrand's Coffee House which is up and operating. (1) Five Story Multi-Family Building (232 Units, 11,700 SF of Retail Space). Residential construction is completed. All four floors of residential occupancy are occupied.
- Construction is continuing at 55 Brook Street, Brook Street Lofts. (1) Six Story Multi-Family Building (146 Units). All standpipe systems and FDC are operational.
- Construction is continuing at Main Street & Mutton Hollow Road, Vermella Woodbridge. (5)
  Four to Five Story Multi-Family Buildings, (376 Units, 1 Clubhouse at 7,909 SF, 1 Retail Building
  at 9,800 SF and 1 Retail Building at 5,214 SF). 1000, 2000 and 6000 Vermella Way have been
  issued a certificate of occupancy.
- Construction is continuing at 10 Main Street, Modera Woodbridge. (2) Seven Story Multi-Family Buildings, (279 Residential Units, 6,071 SF of Retail Space). Dry Standpipe in service as of 6/18/21, located in Stairwell # 1. FDC located on Main Street across from Townhall entrance.
- All of the 2 ½" foam chamber connections have been changed to 5" Storz connection(s) as recommended during the pre-fire plan survey and signage installed at each foam chamber connection including foam percentage and pump pressure(s) to be provided at the SHELL Facility, 111 State Street.
- The modifications for 1-3-11 have been completed and the vehicle has returned. Included are the mounting bracket for the Daspit Tool Monitor (1,500 GPM), (2) 20,000 Lumen telescoping LED 12-volt quartz lights, tool box for foam equipment. All modifications and equipment have been paid for by SHELL. We are still waiting on hand tool mounts that will be installed in house by the members.
- I am working with SHELL and in coordination with Battalion Chief Stephan Weber for the replacement of failed fire hose and appliances pertaining to our industrial fire response.
- SHELL's Man Overboard Drill will be June 8, 2022 at the SHELL Facility, 111 State Street in coordination with Port Reading Fire Department and Perth Amboy Fire Department Marine Divisions.
- Mobile Eyes and the CAD have been updated as information is received.

Monthly Pre-Plan Report

Respectfully Submitted,

Mark J. Minkler
Battalion Chief CFEI / CVFI
Division of Pre-Incident Planning
Woodbridge Fire Department



### Woodbridge Fire Department, Fire Prevention Bureau

109 Green St. Woodbridge, New Jersey 07095 Business: (732) 602-6040 · Fax: (732) 602-6043 www.woodbridgefirenj.com FIRE · POLICE · MEDICAL EMERGENCIES DIAL 9-1-1

# **HYDRANT REPORT FOR MAY 2022**

Nothing new to add at this time

Respectfully Submitted,

Robert Fizer
Captain/Fire Official

# May Equipment Report

|        | in the same of the | nescribuon        | item in Question  | Created   | Open/Closed                               | Description  |
|--------|--|-------------------|---|---|---|--|
|        | 1-3-2  | Apparatus Repairs | Mobile Radio Issue                                      | Apr 26, 2022  | Closed                                    | adio goes into Maintenance Mode<br>nead for this radio - ESS notified - R  |
|        | 1-3-4  | Annaratus Benaire | Cital southed   | 0000  | Į   | replaced   |
|        | 1.3.5  | Apparatus Repairs | Battery issue   | May 20, 2022  | Chen                                      | Dead battery issue car need to be jump started 3 x in one week - Glasson's notified  |
|        | 1-3-7  | Apparatus hepails | Netall - Brake Cylinder                                 | May 24, 2022  | E Chea                                    | Recall - Parts ordered at All American Ford  |
|        | 1,3,11   | Apparatus Bagaire | Windshield Canton                                       | And 11 2023   | 1000                                      | Venicle requires on change and service at Glasson's  |
|        | Engine 1   | Apparatus Repairs |   | Apr 12, 2022  | Open                                      | windsmear crarken - grantly nearenly nounes Officer side step light found to be hanging. It was secured with cable ties. Mount holes are cracked   |
| d      | Engine 2   | Apparatus Repairs | Anti-Freeze Leak  | May 20, 2022  | E G                                       | and broken on, needs replacement.  Coolant leak from headlineer coming through a bolt. Absolute notified and responded to evaluate.  The leak was due to a bad heater core line that will need to be replaced. The engine was placed Back in Service and will be scheduled to go to the shop for the necessary repairs.  |
| njelel |  | 7744444           | Brakes Locking intermittently                           | May 8, 2022   | Closed                                    | Brakes locking in place while vehicle is parked. Was relieved by reversing and then engaging drive.<br>However, not operating as intended. Evaluated by mechanic and rig will need to go to the shop.  |
| Y04.   | ,  |                   | Engine 3 Will Not Start                                 | Apr 18, 2022  | Closed                                    | Moved to apron to fuel. Unable to start vehicle. Fire & Safety notified and will send someone out today.   |
|        | Engine 3   | Apparatus Repairs | Engine 3 rear driver side compartment weather stripping | May 7, 2022   | Closed                                    | Weather stripping on rear driver side compartment was coming off, Approximately 8" of it. It was glued back on with gorilla glue and blue tapped overnight. Is currently holding.  |
|        |  |                   | Aerial Stream Shape Control                             | May 24, 2022  | Open                                      | Truck aerial stream shaper not operational. Controls at the pedestal work for up, down, left, and right when in Mid but not in fly. Aerial Controller works up, down, left, and right in mid but only down in fly. Absolute contacted and message left   |
|        | ***************************************  |                   | Driver Side blinkers not working                        | May 21, 2022  | Open                                      | Driver Side blinker not working.   |
|        | Truck 6  | Apparatus Repairs | Truck 6 Condensation Line Leaking                       | May 23, 2022  | Open                                      | Leaking water from roof in the area of condensation line. I removed the tablet so it wouldn't get  |
|        |  |                   | Slide Out Tool Tray Off Track                           | May 4, 2022   | Closed                                    | Tool tray is off track and needs to be evaluated. Absolute notified  |
|        |  |                   | Iruck 5 Bell  | Apr 2, 2022   | Closed                                    | Bell is wobbly on front bumper - cause to have bell affixed in a more sturdy/safer manner  |
|        |  |                   | Discharge 2   | May 4, 2022   | Closed                                    | Discharge 3 is leaking, Email sent to Absolute<br>Discharge 2 was free solnning and would not lock   |
|        | SCBA Frame 81  | Equipment Repairs | Missing Rivet For Fastening Mechanism                   | Apr 30, 2022  | Chem                                      | Fastening mechanism for cyminder - the clip is missing a rivet that secures it to the frame - NJFE   |
|        |  |                   | Clip  |   |   | notified Park and American Ame |
| ;      |  | Equipment Repairs | Depth Guard Damaged                                     | Apr 30, 2022  | Орен                                      | Boit that secures deptin guard is unable to be threaded back in - hole on saw assembly is stripped -<br>NJFE notified and will evaluate  |
| US.    |  | Equipment Repairs | SCBA Regulator Assembly Reported<br>Damaged             | Apr 30, 2022  | Closed                                    | Broken connector for regulator assembly - NJFE notified via email - most likely not covered under warranty   |
| 40/    | SCBA Regulator<br>36540  | Equipment Repairs | SCBA Regulator Assembly Found<br>Damaged                | Apr 30, 2022  | Closed                                    | SCBA Regulator assembly - regulator facepiece cracked at locking hasp - NJFE notified - most likely will not be covered under warranty   |
| 8      | SCBA   | Equipment Repairs | Cylinder 20 Not Holding Air                             | Apr 10, 2022  | Closed                                    | Leaking at neck and unable to be filled - NJFE notified to pick up cylinder  |
| >      | Meter #1   | Equipment Repairs | Meters - METER 1  | Mar 8, 2022   | Closed                                    | Meter not holding charge. Tested charger with different meter and found charger working. Possible defective battery.  Meter has AA Battery pack until new battery arrives  |
|        | T6 SCBA Bracket  | Equipment Repairs | SCBA Bracket Broken                                     | May 4, 2022   | Closed                                    | SCBA Bracket on driver's rear faring seat broken   |
|        |  |                   |   |   |   |  |
|        | Communications   | Radio batteries   | Motorola  | APX8000 batterie                                    | APX8000 batteries 6 of 10 remaining       | B  |
| J      | Communications   | MDI               | Dell  | Tablet for Rescue                                   | 1   |  |
| Ç,     | Communications   | MDT Docking       | Major Police Supply                                     | Havis docking sta                                   | Havis docking station for MDT in Rescue 1 | scue 1   |
| jo,    | Equipment  | Marrying Straps   | Continental   | Marrying Straps for sets of irons                   | or sets of irons                          |  |
| Ċ      | PPE Turnout Gear   | New Gear Order    | Midnicipal cinergency Services (MES)                    | Safe-T to pick up                                   | two coats (1 emine                        | New ryddauli, noses<br>Safe-T to nick un two coats (I eminelle 1 Coat Kane 1 Coat)   |
|        | Uniforms   | Aquino            | Turnout   | One pant and one short                              | short                                     |  |
|        | 9  |                   | į   | -   |   |  |
| 1      | DaraTach Air Bans  | Now Seminares     | Gen-El  | One replacement                                     | battery ordered                           | Une replacement battery ordered - should arrive during first week of May Does Tock Ais Does Chiese Julyon  |
| 01.    | PPE Hoods  | Trial Period      | Safe-T  | Trial period to determine hest ho                   | ermine hest hoo                           | rata retir kii bags - Silipped 4/23<br>Trat neriod to determine hest hond for denartment irea  |
| ર્જ્   | PPE Gear Bags  | Gear Bags         | FF1   | Eight new gear bags ordered for new hires           | igs ordered for ne                        | or department uses   |
| 200    | Stationwear  | Uniforms          | Turnout   | Three shirts (Weber)                                | er)                                       |  |
| ı      | Communications   | Portable Radios   | Motorola  | Partial shipment of batteries received for APX 8000 | of batteries receiv                       | ed for APX 8000  |